# **MEDICAL ASSISTANCE ADVISORY COMMITTEE**

Long-Term Services and Supports Subcommittee

Tuesday, February 14, 2017 10:00 a.m. – 1:00 p.m.

# **Department of Environmental Protection**

Rachel Carson State Office Building 400 Market Street 1st Floor Room 105 Harrisburg, Pa 17105

#### **AGENDA**

10:00 a.m.	Call to Order and Introductions Approval of December 13, 2016 Meeting File Notes	Kathy Cubit
10:10 a.m.	Maximus/Independent Enrollment Broker	Kevin Hancock
10:40 a.m.	<ul> <li>OLTL Updates</li> <li>CHC Update</li> <li>HCBS Loan Program</li> <li>Direct Care Worker scope of practice expansion</li> <li>Beneficiary Support System</li> <li>Data</li> </ul>	OLTL Staff
11:40 pm.	Budget Update	Peggy Morningstar
12:10 p.m.	Clinical/Functional Eligibility Determination (CED/FED)	Mike Hale
12:30 p.m.	Open Forum	
1:00 p.m.	Adjournment	

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## • LTC-MEETING-MINUTES

Long Term Care Subcommittee Meeting Minutes

# Some others you may find informative:

# • OLTL-COMMUNITY-HEALTHCHOICES

**OLTL COMMUNITY HEALTHCHOICES** 

#### OLTL-SERVICE-COORDINATORS

**OLTL SERVICE COORDINATORS** 

#### • OLTL-PA-LIFE-PRVDRS

**OLTL PA LIFE PROVIDERS** 

### HOME-COMMUNITY-WAIVER-PRVDRS

**OLTL HOME COMMUNITY WAIVER PROVIDERS** 

### • OLTL-NURSING-FACILITIES

**OLTL NURSING FACILITIES** 

## DHS-GENERAL-INFORMATION

**DHS General Information List** 

### • DHS-STAKEHOLDERS

DHS STAKEHOLDERS

#### **IMPORTANT WEB SITES:**

# DHS - http://www.dhs.pa.gov/

Community HealthChoices -

http://www.dhs.pa.gov/citizens/communityhealthchoices/

Office of Long-Term Living -

http://www.dhs.pa.gov/learnaboutdhs/dhsorganization/officeoflongtermliving/